

The Daily Consideration Practice: Developing SCO

A Progressive Protocol for SCO Activation in Ordinary Life

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Introduction

Consolidation of a function like SCO doesn't happen in session. It happens through repeated activation in the contexts where the capacity is most needed: in the ordinary flow of daily life, in the small decisions that accumulate into a way of being in the world.

This practice inserts one question into that flow. Not a meditation. Not a journaling exercise. Something that takes ten seconds and can be done anywhere: Before leaving a room without turning off the lights. Before throwing something on the ground or in the wrong bin. Before taking the last of something shared. Before sending a message in a difficult moment. Before organizing a vacation. Before making noise in a shared space. Before moving through a space as if no one else occupies it. Before making a purchase.

The question is simple. What changes is its depth, as the circuit consolidates, the question goes further into the territory it's learning to navigate.

This practice is not about moral evaluation. It is not about becoming a better person or measuring how considerate you are. It is about one thing only: inserting others into your mind at the moment before you act. Whether the action changes or doesn't change is secondary. What matters is that others were present in the mental activity. The circuit is being built regardless of what you decide.

The Optional Tap

Before asking the question, particularly in early stages, or when the day has been activating and the system feels contracted, the client can use the Alternating Frontal Tap to bring the vmPFC and OFC online:

Place the index fingers of both hands just above each eyebrow, directly over the frontal eminences.

Tap alternately: left, right, left, right, at a comfortable rhythm for 20-30 seconds.

Notice whether something shifts: a slight softening, a widening of attention, a sense of becoming more available.

Then ask the question.

As consolidation progresses, the tap will become less necessary. The question will arrive without it. That shift is itself a clinical marker; the circuit is beginning to operate without external scaffolding.

Stage 1. Detection

Is there anyone who will be affected by this?

When: Before any small action in daily life. Leaving a room. Using a shared space. Making a purchase. Going out. Taking the last of something. Making a joke. Parking.

The practice:

Pause, just briefly, one or two seconds, before the action.

Ask: *Is there anyone who will be affected by this?*

Don't force an answer. Just hold the question open for a moment and notice what arrives.

Someone may come to mind: a specific person, a face, a presence. Or a more general awareness that others exist in this space, this building, this shared world. The neighbor on the other side of the wall. The person who will use this elevator next. Everyone on this street. The workers who built this road. The awareness that you are never, anywhere, entirely alone.

Or nothing arrives, and that is information too.

Then act.

What this is doing neurobiologically:

The salience network is being asked, repeatedly, to flag others as relevant inputs at the moment of decision. Each time the question is asked, even when nothing arrives, the circuit is being activated. Over hundreds of repetitions, the flagging begins to happen before the question is consciously asked. Detection begins to become automatic.

Progress marker:

The client begins to notice others arriving to their mind before they ask the question. The pause becomes shorter because the awareness is already present. Someone appears in the computation without being summoned.

Stage 2. Encoding

Who specifically, and how?

When: The client has been practicing Stage 1 and detection is becoming more reliable. Others are beginning to arrive. Now the practice deepens, from others as a category to a specific person whose experience becomes personally meaningful.

The practice:

Pause before the action.

Ask: *Who specifically will be affected by this?*

Allow a specific person to arrive. not just a general awareness of others, but someone. A face. A name. A presence. The colleague who shares this office. The person who will

clean this space after you leave. The family member who will find the kitchen the way you left it. The stranger who will sit in this seat after you. Or an abstraction: people who depend on this resource, someone who will encounter what you're leaving behind, chefs who prepared this food, ill people who needed that parking space. Whatever arrives, a specific face or a category of people, is the practice working.

Then ask: *How will this affect them?*

Not as an abstract calculation. As a genuine moment of holding their experience, briefly, simply, without analysis. What will they encounter because of what I'm about to do?

Then act.

What this is doing neurobiologically:

The vmPFC is being activated: the circuit that makes another person's situation personally meaningful rather than just socially registered. Each repetition strengthens the pathway between detection and personal significance. Others don't just arrive, they begin to carry weight.

Progress marker:

The client reports that specific people arrive with some felt quality, not just a name or a face but something that registers as meaningful. The question produces a brief but genuine moment of contact with another person's experience. They start to understand connection differently.

Stage 3. Integration

How does this affect them, and does that change what I do?

The question is not: *did I do the right thing?* It is: were others present when I decided? A client who pauses, holds another person genuinely in mind, and proceeds with the original action has done the work. A client who changes the action without genuine awareness of the other has not. The practice measures presence, not outcome.

When: The client can reliably detect others and encode their significance at the moment of decision. The question now reaches into the territory where the OFC operates: forward prediction of relational consequences entering the decision before it is made.

The practice:

Pause before the action.

Ask: *How does this affect others, and does that change what I do?*

Hold both parts of the question simultaneously. The relational consequence: what others will encounter. And the decision: does knowing that change anything?

The answer may be yes. The action may shift: *The lights get turned off. The wrapper goes in the bin. The tone of the message softens. The parking space is left for someone who needs it more. The last portion is left for whoever comes next. The noise is reduced. The door is held open a moment longer.*

Or the answer may be no, and the action proceeds unchanged, but now consciously, with others having been genuinely present in the decision.

Both are valid. The practice isn't about self-sacrifice or constant accommodation. It's about others being present in the computation before the choice is made, which is what developing SCO requires.

Then act.

What this is doing neurobiologically:

The OFC is being trained to generate forward predictions about relational consequences before action, in the actual contexts where those predictions need to arise. Not in session, not in a quiet room, but in the friction of ordinary life where the circuit has historically been absent. Each repetition strengthens the pathway between relational awareness and decision-making.

Progress marker:

The client begins to report spontaneous awareness of relational consequences before acting, without asking the question. The question has become the circuit. Others are arriving in the computation on their own. This is the functional definition of SCO consolidation in daily life.

Tracking the Practice

Ask the client to keep a brief daily record, not a journal, just a note. One or two lines maximum.

Three questions:

Did I pause today?
Did anyone arrive?
Did it change anything?

The record doesn't need to be analyzed or discussed in detail. But reviewing it across sessions gives both clinician and client a direct window into how the circuit is developing, when others are arriving more readily, when the pause is becoming shorter, when actions are beginning to shift.

Clinical Note

This practice works because it targets the exact moment and context where SCO is most absent: the ordinary decision point where others have historically not entered the computation. In-session work opens the circuit. This practice consolidates it in the life the client returns to every day.

The progression from detection to encoding to integration mirrors the developmental sequence of SCO itself, and mirrors the protocol stages the client has been working through in session. The daily practice is the protocol living in the world.